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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 8705** 

|   |    |   | ~~~~         |       |                        | ********                                |      |  | ******************************* |  |
|---|----|---|--------------|-------|------------------------|---|------|--|---------------------------------|--|
| SERIAL NUMB<br>10/645,990   | 2  |   | CLASS<br>257 |       | GROUP ART UNIT<br>2818 |   | UNIT | ATTORNEY<br>DOCKET NO.<br>14925-007001 |                                 |  |
| APPLICANTS  |    |   |              |       |                        |   |      |  |                                 |  |
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| ** CONTINUING DATA **********************************   |    |   |              |       |                        |   |      |  |                                 |  |
| ** FOREIGN APPLICATIONS ************************************                                      |    |   |              |       |                        |   |      |  |                                 |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/20/2003   |    |   |              |       |                        |   |      |  |                                 |  |
| Foreign Priority claime<br>35 USC 119 (a-d) con<br>met<br>Verified and                            |    | yes no Metafter   | Allowance    |       |                        | HEETS TOT                               |      |  | INDEPENDENT<br>CLAIMS           |  |
| Acknowledged  | Ex | aminer's Signature  | nitials      | JAPAN | אט                     | 19                                      | 2    | _                                      | 1                               |  |
| ADDRESS<br>20985<br>FISH & RICHARDSON, PC<br>12390 EL CAMINO REAL<br>SAN DIEGO , CA<br>92130-2081 |    |   |              |       |                        |   |      |  |                                 |  |
| TITLE<br>Semiconductor laser module and semiconductor laser apparatus                             |    |   |              |       |                        |   |      |  |                                 |  |
|   |    |   |              |       |                        | ☐ All Fees                              |      |  |                                 |  |
|   |    | ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |              |       |                        | 1.16 Fees ( Filing )                    |      |  |                                 |  |
|   | No |   |              |       |                        | ☐ 1.17 Fees ( Processing Ext. of time ) |      |  |                                 |  |
| RECEIVED<br>750   | No |   |              |       |                        | 1.18 Fees ( Issue )                     |      |  |                                 |  |
| , ,   |    |   |              |       |                        | Other                                   |      |  |                                 |  |
| □ Cred  |    |   |              |       |                        |   |      | Uredit                                 |                                 |  |